



**DOKUMEN PELAKSANAAN ANGGARAN  
TAHUN ANGGARAN 2025**



**KELURAHAN DUREN SAWIT  
KECAMATAN DUREN SAWIT  
KOTA ADMINISTRASI JAKARTA TIMUR**



PROVINSI DAERAH KEBERSIHAN DAN KECANTIKAN JAKARTA

DOKUMEN PELAKSANAAN ANGGARAN  
SATUAN KERJA PERANGKAT DAERAH  
(SKP - SKPD)

TAHUN ANGGARAN 2023

|                        |                                                        |
|------------------------|--------------------------------------------------------|
| UNITAS<br>PEMERINTAHAN | : 1. LINGKUP KOTAPLAYAAN                               |
| SEKANG LINGKUP         | : 1. 61 KECAMATAN ADMINISTRASI                         |
| ORGANISASI             | : 1. 81.0.08.006.0000 KOTTA ADMINISTRASI JAKARTA TIMUR |
| UNIT                   | : 1. 81.0.08.006.0000 KECAMATAN DUREN KAYU - JAKTIM    |

Pengguna Anggaran :

1. Nama : Dr. Mahdianah, S.Sos., M.Si
2. NIP : 197103271991012001
3. Jabatan : Pembina Utama Madya (PUM)

| Nama                        | Tempat/Tempat                                       |
|-----------------------------|-----------------------------------------------------|
| DR. MAHDIANAH, S.SOS., M.SI | Struktur Organisasi Pemerintah Provinsi DKI Jakarta |
| DR. MAHDIANAH, S.SOS., M.SI | Struktur Organisasi Pemerintah Provinsi DKI Jakarta |
| DR. MAHDIANAH, S.SOS., M.SI | Struktur Organisasi Pemerintah Provinsi DKI Jakarta |

Dibuat pada:  
Tempat Pengisian (Kantor Dinas)

td

Mahdianah, S.Sos., M.Si  
NIP. 197103271991012001



31 Desember 2022

Pengguna Anggaran

Mahdianah, S.Sos., M.Si  
NIP. 197103271991012001



**Anggaran Belanja Pembinaan Kegiatan Partisipasi Siswa dan Pembinaan  
Subjek Rumpun Penguatan Sekolah**

| Tipe Kegiatan        |   |    | Uraian                                                                                | Jumlah<br>Rp |
|----------------------|---|----|---------------------------------------------------------------------------------------|--------------|
| A                    |   |    | B                                                                                     | C            |
| 0                    | 0 | 00 | Pengelolaan Pembinaan dan penguatan dengan melibatkan Peserta dan Pemangku lingkungan | 0            |
| 0                    | 0 | 00 | Pembinaan dan Penguatan Sekolah                                                       | 0            |
| Pembinaan per Subjek |   |    |                                                                                       | 0            |

**Rekening Pembinaan Pembinaan per Bulan**

|           |    |   |
|-----------|----|---|
| Januari   | Rp | 0 |
| Februari  | Rp | 0 |
| Maret     | Rp | 0 |
| April     | Rp | 0 |
| Mai       | Rp | 0 |
| Juni      | Rp | 0 |
| Juli      | Rp | 0 |
| Agustus   | Rp | 0 |
| September | Rp | 0 |
| Oktober   | Rp | 0 |
| November  | Rp | 0 |
| Desember  | Rp | 0 |
| Jumlah    | Rp | 0 |

**Rekening Pembinaan per Bulan**

|           |    |                |
|-----------|----|----------------|
| Januari   | Rp | 1.000.000.000  |
| Februari  | Rp | 1.000.000.000  |
| Maret     | Rp | 1.000.000.000  |
| April     | Rp | 1.000.000.000  |
| Mai       | Rp | 1.000.000.000  |
| Juni      | Rp | 1.000.000.000  |
| Juli      | Rp | 1.000.000.000  |
| Agustus   | Rp | 1.000.000.000  |
| September | Rp | 1.000.000.000  |
| Oktober   | Rp | 1.000.000.000  |
| November  | Rp | 1.000.000.000  |
| Desember  | Rp | 1.000.000.000  |
| Jumlah    | Rp | 10.000.000.000 |



Wakil Bupati  
Kabupaten Gunungkidul

di

Maret 2024  
Kabupaten Gunungkidul

**Daftar Kegiatan Pembinaan Sekolah**

| No | Nama | Agar | Acara | Tanggal |
|----|------|------|-------|---------|
| 1  |      |      |       |         |
| 2  |      |      |       |         |
| 3  |      |      |       |         |















| Department of Health and Human Services |     |                |
|-----------------------------------------|-----|----------------|
| Director                                | Dr. | 1-202-261-1000 |
| Deputy Director                         | Dr. | 1-202-261-1001 |
| Chief of Staff                          | Dr. | 1-202-261-1002 |
| Chief of Administration                 | Dr. | 1-202-261-1003 |
| Chief of Medical Services               | Dr. | 1-202-261-1004 |
| Chief of Public Health                  | Dr. | 1-202-261-1005 |
| Chief of Research                       | Dr. | 1-202-261-1006 |
| Chief of Education                      | Dr. | 1-202-261-1007 |
| Chief of Information Technology         | Dr. | 1-202-261-1008 |
| Chief of Legal Affairs                  | Dr. | 1-202-261-1009 |
| Chief of Communications                 | Dr. | 1-202-261-1010 |
| Chief of External Affairs               | Dr. | 1-202-261-1011 |
| Chief of Policy                         | Dr. | 1-202-261-1012 |
| Chief of Planning                       | Dr. | 1-202-261-1013 |
| Chief of Finance                        | Dr. | 1-202-261-1014 |
| Chief of Operations                     | Dr. | 1-202-261-1015 |
| Chief of Compliance                     | Dr. | 1-202-261-1016 |
| Chief of Quality Improvement            | Dr. | 1-202-261-1017 |
| Chief of Patient Safety                 | Dr. | 1-202-261-1018 |
| Chief of Clinical Excellence            | Dr. | 1-202-261-1019 |
| Chief of Academic Affairs               | Dr. | 1-202-261-1020 |
| Chief of International Health           | Dr. | 1-202-261-1021 |
| Chief of Global Health                  | Dr. | 1-202-261-1022 |
| Chief of Infectious Diseases            | Dr. | 1-202-261-1023 |
| Chief of Immunization                   | Dr. | 1-202-261-1024 |
| Chief of Maternal and Child Health      | Dr. | 1-202-261-1025 |
| Chief of Reproductive Health            | Dr. | 1-202-261-1026 |
| Chief of Adolescent Health              | Dr. | 1-202-261-1027 |
| Chief of Elderly Health                 | Dr. | 1-202-261-1028 |
| Chief of Disability and Rehabilitation  | Dr. | 1-202-261-1029 |
| Chief of Mental Health                  | Dr. | 1-202-261-1030 |
| Chief of Substance Abuse                | Dr. | 1-202-261-1031 |
| Chief of Tobacco Use                    | Dr. | 1-202-261-1032 |
| Chief of Alcohol Use                    | Dr. | 1-202-261-1033 |
| Chief of Nutrition                      | Dr. | 1-202-261-1034 |
| Chief of Physical Activity              | Dr. | 1-202-261-1035 |
| Chief of Environmental Health           | Dr. | 1-202-261-1036 |
| Chief of Occupational Safety and Health | Dr. | 1-202-261-1037 |
| Chief of Radiation Protection           | Dr. | 1-202-261-1038 |
| Chief of Biomedical Research            | Dr. | 1-202-261-1039 |
| Chief of Biotechnology                  | Dr. | 1-202-261-1040 |
| Chief of Nanotechnology                 | Dr. | 1-202-261-1041 |
| Chief of Space and Aeronautics          | Dr. | 1-202-261-1042 |
| Chief of Information Systems            | Dr. | 1-202-261-1043 |
| Chief of Telemedicine                   | Dr. | 1-202-261-1044 |
| Chief of Health Care Delivery           | Dr. | 1-202-261-1045 |
| Chief of Health Services Research       | Dr. | 1-202-261-1046 |
| Chief of Health Economics               | Dr. | 1-202-261-1047 |
| Chief of Health Law and Ethics          | Dr. | 1-202-261-1048 |
| Chief of Health Policy                  | Dr. | 1-202-261-1049 |
| Chief of Health Statistics              | Dr. | 1-202-261-1050 |
| Chief of Health Data                    | Dr. | 1-202-261-1051 |
| Chief of Health Information Management  | Dr. | 1-202-261-1052 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1053 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1054 |
| Chief of Health Information Security    | Dr. | 1-202-261-1055 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1056 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1057 |
| Chief of Health Information Management  | Dr. | 1-202-261-1058 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1059 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1060 |
| Chief of Health Information Security    | Dr. | 1-202-261-1061 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1062 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1063 |
| Chief of Health Information Management  | Dr. | 1-202-261-1064 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1065 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1066 |
| Chief of Health Information Security    | Dr. | 1-202-261-1067 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1068 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1069 |
| Chief of Health Information Management  | Dr. | 1-202-261-1070 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1071 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1072 |
| Chief of Health Information Security    | Dr. | 1-202-261-1073 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1074 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1075 |
| Chief of Health Information Management  | Dr. | 1-202-261-1076 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1077 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1078 |
| Chief of Health Information Security    | Dr. | 1-202-261-1079 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1080 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1081 |
| Chief of Health Information Management  | Dr. | 1-202-261-1082 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1083 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1084 |
| Chief of Health Information Security    | Dr. | 1-202-261-1085 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1086 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1087 |
| Chief of Health Information Management  | Dr. | 1-202-261-1088 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1089 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1090 |
| Chief of Health Information Security    | Dr. | 1-202-261-1091 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1092 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1093 |
| Chief of Health Information Management  | Dr. | 1-202-261-1094 |
| Chief of Health Information Systems     | Dr. | 1-202-261-1095 |
| Chief of Health Information Technology  | Dr. | 1-202-261-1096 |
| Chief of Health Information Security    | Dr. | 1-202-261-1097 |
| Chief of Health Information Privacy     | Dr. | 1-202-261-1098 |
| Chief of Health Information Governance  | Dr. | 1-202-261-1099 |
| Chief of Health Information Management  | Dr. | 1-202-261-1100 |



Department of Health and Human Services

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Department of Health and Human Services

|                                                                                                                        |                                             |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| DIREKSI PELAKSANAAN ANGKUTAN<br>SATJEB KOTA PERANGKAT DAERAH<br>Pemerintah Provinsi DKI Jakarta<br>Tahun Anggaran 2020 | FORMULIR<br>DPA - RENCANA BELAJAR<br>SATJEB |
| Nomor Anggaran Biaya Manual Program dan Kegiatan                                                                       |                                             |

[illegible][illegible][illegible]

| Code<br>Description       |   |    |    |    | Unit                                                  | Basis Particulars  |        |           |       | Value<br>/Rs |
|---------------------------|---|----|----|----|-------------------------------------------------------|--------------------|--------|-----------|-------|--------------|
|                           |   |    |    |    |                                                       | Excluded<br>Amount | Before | After     | Price |              |
| 0                         | 0 |    |    |    | Interest Income on loan                               |                    |        |           |       | 10,000.00    |
| 0                         | 0 | 00 | 00 |    | Interest Income                                       |                    |        |           |       | 10,000.00    |
| 0                         | 0 | 00 | 00 | 00 | Interest Income From bank                             |                    |        |           |       | 10,000.00    |
| 0                         | 0 | 00 | 00 | 00 | Interest Income on saving bank<br>from an Indian bank |                    |        | Rs 1.00   | 0     | 100.00       |
| 0                         | 0 | 00 | 00 | 00 | Interest Income on 10% fixed<br>deposit               |                    |        | Rs 100.00 | 0     | 10,000.00    |
| Interest Income from bank |   |    |    |    |                                                       |                    |        |           |       | 10,000.00    |
| Interest Income from bank |   |    |    |    |                                                       |                    |        |           |       | 10,000.00    |
| Interest Income from bank |   |    |    |    |                                                       |                    |        |           |       | 10,000.00    |

**Rekapitulasi Realisasi Penerimaan Dana per Bulan**

|           |    |               |
|-----------|----|---------------|
| Januari   | Rp | 10.000.000,00 |
| Februari  | Rp | 0             |
| Maret     | Rp | 0             |
| April     | Rp | 0             |
| Mai       | Rp | 0             |
| Juni      | Rp | 0             |
| Juli      | Rp | 0             |
| Agustus   | Rp | 0             |
| September | Rp | 0             |
| Oktober   | Rp | 0             |
| November  | Rp | 0             |
| Desember  | Rp | 0             |
| Jumlah    | Rp | 10.000.000,00 |



No. 17/2022/2022

Tanggal 17/02/2022

Palembang, 17 Februari 2022

021-3610027-021-3610028

 (terlampir)  
 Pejabat Pengarah Keuangan Daerah

02

 Mulyadi, Kepala Dinas Pendapatan Daerah  
 021-3610028-021-3610029

**Rekapitulasi Realisasi Penerimaan Dana**

| No | Revisi | RP | Revisi | Tanggal Terbit |
|----|--------|----|--------|----------------|
| 1  |        |    |        |                |
| 2  |        |    |        |                |
| 3  |        |    |        |                |
| 4  |        |    |        |                |

|                                                                      |                                      |
|----------------------------------------------------------------------|--------------------------------------|
| DEWIYEN MELAKUKAKAN KENDIRYAN<br>SATUAN KERJA PETANABUKIT SATRAH     | FORMULIR<br>DATA PEMERIKSAAN<br>UJAP |
| Pemerintah Provinsi Daerah Istimewa Yogyakarta<br>(Kabupaten Sleman) |                                      |
| Dinas Pertanian, Perikanan dan Kehutanan                             |                                      |

[illegible]

| Indikator Mutu Tindakan Sosial (MST) sebagai Indikator |                            |                                |
|--------------------------------------------------------|----------------------------|--------------------------------|
| Indikator                                              | Tindakan Sosial            | Indikator Mutu Tindakan Sosial |
| Keberhasilan                                           | Tindakan yang dilaksanakan | 1. 100% (100%)                 |
| Keberhasilan                                           | Tindakan yang dilaksanakan | 1. 100% (100%)                 |
| Keberhasilan                                           | Tindakan yang dilaksanakan | 1. 100% (100%)                 |

Source: *Source: <http://www.fishbase.org>*

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[illegible]

| Kantor |    |    |    |    | Kategori | Jumlah | Kategori |
|--------|----|----|----|----|----------|--------|----------|
| Kantor |    |    |    |    |          |        |          |
| 1      | 1  | 1  | 1  | 1  | 1        | 1      | 1        |
| 2      | 2  | 2  | 2  | 2  | 2        | 2      | 2        |
| 3      | 3  | 3  | 3  | 3  | 3        | 3      | 3        |
| 4      | 4  | 4  | 4  | 4  | 4        | 4      | 4        |
| 5      | 5  | 5  | 5  | 5  | 5        | 5      | 5        |
| 6      | 6  | 6  | 6  | 6  | 6        | 6      | 6        |
| 7      | 7  | 7  | 7  | 7  | 7        | 7      | 7        |
| 8      | 8  | 8  | 8  | 8  | 8        | 8      | 8        |
| 9      | 9  | 9  | 9  | 9  | 9        | 9      | 9        |
| 10     | 10 | 10 | 10 | 10 | 10       | 10     | 10       |
| 11     | 11 | 11 | 11 | 11 | 11       | 11     | 11       |
| 12     | 12 | 12 | 12 | 12 | 12       | 12     | 12       |
| 13     | 13 | 13 | 13 | 13 | 13       | 13     | 13       |
| 14     | 14 | 14 | 14 | 14 | 14       | 14     | 14       |
| 15     | 15 | 15 | 15 | 15 | 15       | 15     | 15       |
| 16     | 16 | 16 | 16 | 16 | 16       | 16     | 16       |
| 17     | 17 | 17 | 17 | 17 | 17       | 17     | 17       |
| 18     | 18 | 18 | 18 | 18 | 18       | 18     | 18       |
| 19     | 19 | 19 | 19 | 19 | 19       | 19     | 19       |
| 20     | 20 | 20 | 20 | 20 | 20       | 20     | 20       |
| 21     | 21 | 21 | 21 | 21 | 21       | 21     | 21       |
| 22     | 22 | 22 | 22 | 22 | 22       | 22     | 22       |
| 23     | 23 | 23 | 23 | 23 | 23       | 23     | 23       |
| 24     | 24 | 24 | 24 | 24 | 24       | 24     | 24       |
| 25     | 25 | 25 | 25 | 25 | 25       | 25     | 25       |
| 26     | 26 | 26 | 26 | 26 | 26       | 26     | 26       |
| 27     | 27 | 27 | 27 | 27 | 27       | 27     | 27       |
| 28     | 28 | 28 | 28 | 28 | 28       | 28     | 28       |
| 29     | 29 | 29 | 29 | 29 | 29       | 29     | 29       |
| 30     | 30 | 30 | 30 | 30 | 30       | 30     | 30       |
| 31     | 31 | 31 | 31 | 31 | 31       | 31     | 31       |
| 32     | 32 | 32 | 32 | 32 | 32       | 32     | 32       |
| 33     | 33 | 33 | 33 | 33 | 33       | 33     | 33       |
| 34     | 34 | 34 | 34 | 34 | 34       | 34     | 34       |
| 35     | 35 | 35 | 35 | 35 | 35       | 35     | 35       |
| 36     | 36 | 36 | 36 | 36 | 36       | 36     | 36       |
| 37     | 37 | 37 | 37 | 37 | 37       | 37     | 37       |
| 38     | 38 | 38 | 38 | 38 | 38       | 38     | 38       |
| 39     | 39 | 39 | 39 | 39 | 39       | 39     | 39       |
| 40     | 40 | 40 | 40 | 40 | 40       | 40     | 40       |
| 41     | 41 | 41 | 41 | 41 | 41       | 41     | 41       |
| 42     | 42 | 42 | 42 | 42 | 42       | 42     | 42       |
| 43     | 43 | 43 | 43 | 43 | 43       | 43     | 43       |
| 44     | 44 | 44 | 44 | 44 | 44       | 44     | 44       |
| 45     | 45 | 45 | 45 | 45 | 45       | 45     | 45       |
| 46     | 46 | 46 | 46 | 46 | 46       | 46     | 46       |
| 47     | 47 | 47 | 47 | 47 | 47       | 47     | 47       |
| 48     | 48 | 48 | 48 | 48 | 48       | 48     | 48       |
| 49     | 49 | 49 | 49 | 49 | 49       | 49     | 49       |
| 50     | 50 | 50 | 50 | 50 | 50       | 50     | 50       |
| 51     | 51 | 51 | 51 | 51 | 51       | 51     | 51       |
| 52     | 52 | 52 | 52 | 52 | 52       | 52     | 52       |
| 53     | 53 | 53 | 53 | 53 | 53       | 53     | 53       |
| 54     | 54 | 54 | 54 | 54 | 54       | 54     | 54       |
| 55     | 55 | 55 | 55 | 55 | 55       | 55     | 55       |
| 56     | 56 | 56 | 56 | 56 | 56       | 56     | 56       |
| 57     | 57 | 57 | 57 | 57 | 57       | 57     | 57       |
| 58     | 58 | 58 | 58 |    |          |        |          |

**Daftar Nomor Handphone Perangkat Desa per Blok**

|         |    |               |
|---------|----|---------------|
| Calutan | Rg | 800.790.000   |
| Trusmi  | Rg | 014.400.000   |
| Harau   | Rg | 1.000.000.000 |
| Amb     | Rg | 71.000.000    |
| Man     | Rg | 71.000.000    |
| Ulu     | Rg | 800.000.000   |
| Ulu     | Rg | 800.000.000   |
| Agakul  | Rg | 014.000.000   |
| Ulu     | Rg | 800.000.000   |
| Ulu     | Rg | 014.000.000   |
| Ulu     | Rg | 014.000.000   |
| Ulu     | Rg | 014.000.000   |
| Ulu     | Rg | 014.000.000   |



Ditandatangani  
Kepala Kecamatan Harau, Tanah Karai

...

Muhammad Fauzan Fauzan  
Kepala Kecamatan Harau, Tanah Karai

**Daftar Anggota Komite Desa**

| No | Nama | Umur | Alamat | Tempat Tinggal |
|----|------|------|--------|----------------|
| 1. |      |      |        |                |
| 2. |      |      |        |                |
| 3. |      |      |        |                |
| 4. |      |      |        |                |

**DOKUMEN PELAKSANAAN ANGGARAN  
KATASAN BELAJAR TERPADUKAN JABATAN**

Pemerintah Provinsi Daerah Istimewa Yogyakarta  
Tahun Anggaran 2021

**FORMULIR  
BPS – RENCANA BELAJAR  
SMP**

Nama: **Anggaran Dasar dan Anggaran Program dan Kegiatan**

Nomor DPM : 070/PA/2021  
 Lokasi Pelaksanaan : 1 – SMPN 10 Bantul  
 Bidang : 1.01 – Pendidikan dan Kebudayaan  
 Program : 1.01.01 – Pendidikan Dasar  
 Kegiatan : 1.01.01.01 – Pendidikan Dasar  
 Sub-kegiatan : 1.01.01.01.01 – Pendidikan Dasar  
 Uraian : 1.01.01.01.01.01 – Pendidikan Dasar  
 Anggaran Tahun 1 : Rp 1.700.000.000  
 Anggaran Tahun 2 : Rp 1.700.000.000  
 Anggaran Tahun 3 : Rp 1.700.000.000  
 Anggaran Tahun 4 : Rp 1.700.000.000  
 Anggaran Tahun 5 : Rp 1.700.000.000

| Kategori dan Kode Anggaran |               |                  |               |
|----------------------------|---------------|------------------|---------------|
| Kategori                   | Kode          | Uraian           | Saldo Awal    |
| 01                         | 1.01          | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01       | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01    | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01 | Pendidikan Dasar | 1.700.000.000 |

Saldo Awal : 1.700.000.000  
Saldo Akhir : 1.700.000.000

Nama Kegiatan : **Anggaran Dasar dan Anggaran Program dan Kegiatan**

Sub Kegiatan : 1.01.01.01.01 – Pendidikan Dasar  
 Uraian : 1.01.01.01.01.01 – Pendidikan Dasar  
 Uraian Sub-kegiatan : 1.01.01.01.01.01.01 – Pendidikan Dasar  
 Uraian Program : 1.01.01.01.01.01.01.01 – Pendidikan Dasar

| Kategori dan Kode Anggaran |                     |                  |               |
|----------------------------|---------------------|------------------|---------------|
| Kategori                   | Kode                | Uraian           | Saldo Awal    |
| 01                         | 1.01                | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01             | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01          | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01       | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01.01    | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01.01.01 | Pendidikan Dasar | 1.700.000.000 |

Saldo Awal : 1.700.000.000  
Saldo Akhir : 1.700.000.000

Nama Kegiatan : **Anggaran Dasar dan Anggaran Program dan Kegiatan**

Sub Kegiatan : 1.01.01.01.01 – Pendidikan Dasar  
 Uraian : 1.01.01.01.01.01 – Pendidikan Dasar  
 Uraian Sub-kegiatan : 1.01.01.01.01.01.01 – Pendidikan Dasar  
 Uraian Program : 1.01.01.01.01.01.01.01 – Pendidikan Dasar

| Kategori dan Kode Anggaran |                        |                  |               |
|----------------------------|------------------------|------------------|---------------|
| Kategori                   | Kode                   | Uraian           | Saldo Awal    |
| 01                         | 1.01                   | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01                | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01             | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01          | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01.01       | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01.01.01    | Pendidikan Dasar | 1.700.000.000 |
| 01                         | 1.01.01.01.01.01.01.01 | Pendidikan Dasar | 1.700.000.000 |

Saldo Awal : 1.700.000.000  
Saldo Akhir : 1.700.000.000







# **Revisi Anggaran Belanja Kegiatan Belanja Tetap Persepsi Daerah**

Unit Kegiatan : TUKAR & BUKA Penggantian Pakaian Seragam 7 smp, Tugapri Kecamatan  
 Lokasi Pelaksanaan : Kecamatan Air Hitam (PKK)  
 Tahun : Belanja Tetap + BUKA  
 Volume Unit Kegiatan : Jumlah Laporan Penganggaran Belanja Tetap Persepsi Daerah 1 Laporan  
 Dasar Pelaksanaan : RAB dan APBD sebagai Dasar Belanja

| No                               | Urut | Kode | Uraian | Jenis | Detail | Detail Pelaksanaan    |        |           | Jumlah<br>Rinc |
|----------------------------------|------|------|--------|-------|--------|-----------------------|--------|-----------|----------------|
|                                  |      |      |        |       |        | Postings /<br>Rincian | Detail | Angka     |                |
| 1                                | 1    | 00   | 01     | 01    |        |                       |        |           | 1.100.000      |
| 2                                | 1    | 00   | 01     | 01    | 0000   |                       |        | 1.100.000 | 1.100.000      |
| Jumlah Anggaran Belanja Kegiatan |      |      |        |       |        |                       |        |           | 1.100.000      |

# **Revisi Anggaran Belanja Kegiatan Belanja Tetap Persepsi Daerah**

Unit Kegiatan : TUKAR & BUKA Penggantian Pakaian Seragam 7 smp, Tugapri Kecamatan  
 Lokasi Pelaksanaan : Kecamatan Air Hitam (PKK)  
 Tahun : Belanja Tetap + BUKA  
 Volume Unit Kegiatan : Jumlah Laporan Penganggaran Belanja Tetap Persepsi Daerah 1 Laporan  
 Dasar Pelaksanaan : RAB dan APBD sebagai Dasar Belanja

| No                               | Urut | Kode | Uraian | Jenis | Detail | Detail Pelaksanaan    |        |            | Jumlah<br>Rinc |
|----------------------------------|------|------|--------|-------|--------|-----------------------|--------|------------|----------------|
|                                  |      |      |        |       |        | Postings /<br>Rincian | Detail | Angka      |                |
| 1                                | 1    | 00   |        |       |        |                       |        |            | 17.000.000     |
| 2                                | 1    | 00   | 01     |       |        |                       |        |            | 17.000.000     |
| 3                                | 1    | 00   | 01     | 01    |        |                       |        |            | 17.000.000     |
| 4                                | 1    | 00   | 01     | 01    | 0000   |                       |        | 17.000.000 | 17.000.000     |
| 5                                | 1    | 00   | 01     | 01    | 0000   |                       |        | 17.000.000 | 17.000.000     |
| 6                                | 1    | 00   | 01     | 01    | 0000   |                       |        | 17.000.000 | 17.000.000     |
| 7                                | 1    | 00   | 01     | 01    | 0000   |                       |        | 17.000.000 | 17.000.000     |
| Jumlah Anggaran Belanja Kegiatan |      |      |        |       |        |                       |        |            | 17.000.000     |

Jumlah Anggaran Kegiatan : 17.000.000,00

## **Revisi Anggaran Belanja Kegiatan per Bulan**

|           |    |               |
|-----------|----|---------------|
| Januari   | Rp | 2.000.000,00  |
| Februari  | Rp | 2.000.000,00  |
| Maret     | Rp | 2.000.000,00  |
| April     | Rp | 2.000.000,00  |
| Mei       | Rp | 2.000.000,00  |
| Juni      | Rp | 2.000.000,00  |
| Juli      | Rp | 2.000.000,00  |
| Agustus   | Rp | 2.000.000,00  |
| September | Rp | 2.000.000,00  |
| Oktober   | Rp | 2.000.000,00  |
| November  | Rp | 2.000.000,00  |
| Desember  | Rp | 2.000.000,00  |
| Jumlah    | Rp | 24.000.000,00 |



Pangkep, 01 Desember 2021  
 Kepala Kantor Bupati Pangkep  
 (Tanda Tangan)  
 Pangkep Pangkep Kabupaten Pangkep

01

Pejabat Resmi Kabupaten Pangkep  
 NPT : 0000000000000000

## **Revisi Anggaran Persepsi Daerah**

| No | Nama | Nilai | Detail | Uraian Kegiatan |
|----|------|-------|--------|-----------------|
| 1  |      |       |        |                 |
| 2  |      |       |        |                 |
| 3  |      |       |        |                 |
| 4  |      |       |        |                 |



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[illegible][illegible]

Journal of Management Inquiry 22(4)

Good Average Figure 200,000,000

Source: National Institute on Drug Abuse.

| Month     | Day | Temperature (°C) |
|-----------|-----|------------------|
| January   | 15  | 10.1 ± 0.3       |
| February  | 15  | 11.7 ± 0.4       |
| March     | 15  | 16.4 ± 0.2       |
| April     | 15  | 20.6 ± 0.3       |
| May       | 15  | 18.1 ± 0.6       |
| June      | 15  | 17.7 ± 0.3       |
| July      | 15  | 16.6 ± 0.3       |
| August    | 15  | 17.7 ± 0.3       |
| September | 15  | 18.1 ± 0.6       |
| October   | 15  | 21.8 ± 0.3       |
| November  | 15  | 18.1 ± 0.6       |
| December  | 15  | 16.6 ± 0.3       |
| January   | 15  | 10.1 ± 0.3       |

[illegible]

Address: 10000 University Ave., Suite 1000, Dallas, TX 75225  
Phone: (214) 343-7000

For Apparent Shortness: 4000

| Slip | Intensiv | LTZ | Intensiv | Spätes Postagium |
|------|----------|-----|----------|------------------|
| 1    |          |     |          |                  |
| 2    |          |     |          |                  |
| 3    |          |     |          |                  |
| 4    |          |     |          |                  |



**Perkiraan Realisasi Pendapatan Beras per Bulan**

|           |    |             |
|-----------|----|-------------|
| Januari   | Rp | 20.000.000  |
| Februari  | Rp | 18.000.000  |
| Maret     | Rp | 18.000.000  |
| April     | Rp | 43.364.514  |
| Mai       | Rp | 18.000.000  |
| Juni      | Rp | 11.300.000  |
| Juli      | Rp | 22.000.000  |
| Agustus   | Rp | 18.000.000  |
| September | Rp | 33.448.814  |
| Oktober   | Rp | 18.400.000  |
| November  | Rp | 18.000.000  |
| Desember  | Rp | 18.000.000  |
| Jumlah    | Rp | 300.000.000 |



21 Desember 2024

Kabupaten Walikotabaru

Walikotabaru, S.Dn. M.Si.

NPT: 13715227600100001

 Sertifikasi:  
 Republik Indonesia - Kabupaten Walikotabaru

01

Melawai Rantai Tanaman Beras

NPT: 13805207000000001

**Rekapitulasi Realisasi - Tahun**

| No | Nama | Nilai | Saldo | Tanggal |
|----|------|-------|-------|---------|
| 1  |      |       |       |         |
| 2  |      |       |       |         |
| 3  |      |       |       |         |
| 4  |      |       |       |         |

|                                                                                                                                                                                                                         |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <p><b>BERSAMA MELAKUKAN AND/OR MENYATUKAN KERJA PERANGKAT SATELIT</b></p> <p>Persatuan Pegawai Darat, Wilayah Istimewa Jakarta<br/>Tahun Anggaran 2020</p> <p>Revisi dan Pengantar Kelengkapan Program dan Kegiatan</p> | <p><b>FORMULIR<br/>DPA - FASALAH DELAJIA<br/>SATO</b></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

[illegible]

| Indikator dan Indikator Sub-Indikator |                           |                    |
|---------------------------------------|---------------------------|--------------------|
| Indikator                             | Indikator Sub-Indikator   | Tingkat Pencapaian |
| Indikator 1                           | Indikator Sub-Indikator 1 | 90 Persen          |
| Indikator 2                           | Indikator Sub-Indikator 2 | 85 Persen          |
| Indikator 3                           | Indikator Sub-Indikator 3 | 80 Persen          |
| Indikator 4                           | Indikator Sub-Indikator 4 | 75 Persen          |

Research suggests that people believe that people are more likely to be involved in a crime if they are in a group than if they are alone.

|                         |                                                                                                                                              |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Topik/Isi               | 2.3.3a. (2.3.33) Strategi Berperilaku sebagai pemimpin sebagai pemimpin kelompok, Fungsi pemimpin kelompok dan proses konflik dalam kelompok |
| Sumber Pembelajaran     | Prinsip-prinsip dan Contoh (201)                                                                                                             |
| Uraian                  | Indikator: Berperilaku                                                                                                                       |
| Saluran Sesi Pengajaran | Artikel, Laporan Hasil Pengajaran, Berperilaku sebagai pemimpin kelompok, Fungsi pemimpin kelompok dan proses konflik dalam kelompok         |
| Metode Pembelajaran     | Metode diskusi, Metode ceramah                                                                                                               |

| Item<br>Inventory |   |     |     |     | UOM                          | Storage Packages      |        |           |     | Actual<br>Qty |
|-------------------|---|-----|-----|-----|------------------------------|-----------------------|--------|-----------|-----|---------------|
|                   |   |     |     |     |                              | Quantity /<br>Package | Serial | Range     | YTD |               |
| 1                 | 1 | 100 |     |     | Storage Serial (g 100 - 100) |                       |        |           |     | 10,000,000    |
| 2                 | 1 | 100 |     |     | Storage Serial (g 100 - 100) |                       |        |           |     | 10,000,000    |
| 3                 | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        |           |     | 10,000,000    |
| 4                 | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 5                 | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 6                 | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 7                 | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 8                 | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 9                 | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 10                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 11                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 12                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 13                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 14                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 15                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 16                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 17                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 18                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 19                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 20                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 21                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 22                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 23                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 24                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 25                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 26                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 27                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 28                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 29                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 30                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 31                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 32                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 33                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 34                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 35                | 1 | 100 | 100 | 100 | Storage Serial (g 100 - 100) |                       |        | 1,000,000 | 0   | 1,000,000     |
| 36                |   |     |     |     |                              |                       |        |           |     |               |

**Rekening Transfer Penarikan Dana per Bulan**

|               |            |                   |
|---------------|------------|-------------------|
| Januari       | Rp.        | 6.000.000         |
| Februari      | Rp.        | 6.000.000         |
| Maret         | Rp.        | 6.000.000         |
| April         | Rp.        | 6.000.000         |
| Mai           | Rp.        | 6.000.000         |
| Juni          | Rp.        | 6.000.000         |
| Juli          | Rp.        | 6.000.000         |
| Agustus       | Rp.        | 6.000.000         |
| September     | Rp.        | 6.000.000         |
| Oktober       | Rp.        | 6.000.000         |
| November      | Rp.        | 6.000.000         |
| Desember      | Rp.        | 6.000.000         |
| <b>Jumlah</b> | <b>Rp.</b> | <b>72.000.000</b> |



Tanggal: 11 Januari 2021

Tempat: Tangerang

Hutan, 11 Januari 2021

(SMP) SMP Negeri 1 Tangerang

 Bereslah  
 Kepala Sekolah SMP Negeri 1 Tangerang

(SMP)

 Kepala Sekolah SMP Negeri 1  
 (SMP) SMP Negeri 1 Tangerang

**Rekening Transfer Dana per Bulan**

| No. | Nama | NPWP | Jabatan | Tempat Kerja |
|-----|------|------|---------|--------------|
| 1.  |      |      |         |              |
| 2.  |      |      |         |              |
| 3.  |      |      |         |              |
| 4.  |      |      |         |              |





| San Joaquin Community College |      |     |         |              |
|-------------------------------|------|-----|---------|--------------|
| No.                           | Name | ID# | Address | Phone Number |
| 1.                            |      |     |         |              |
| 2.                            |      |     |         |              |
| 3.                            |      |     |         |              |
| 4.                            |      |     |         |              |



Abstracts prepared by the Department of Health, Education and Welfare

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Cell Range:          | F1001 : F1002 (Pumpkin Seeding Machine) (kg)     |
| Location/Source:     | Pharmapack, Ind. (2001)                          |
| Notes:               | Only one Run/Shift                               |
| Material In/Outputs: | Grain (Seed Material) 4 kg/1 (kg/seed/ha) (1 ha) |
| Other Description:   | Hand carried (Manual) Operation                  |

[illegible]

**Keywords:** depression; coping; self-esteem; social support

|                         |                                                                                      |
|-------------------------|--------------------------------------------------------------------------------------|
| Aspek yang diteliti     | Uji t, Uji ANOVA, Post-hoc, Uji regresi                                              |
| Statistik Nonparametrik | Perhitungan As. Signif. (P)                                                          |
| Ukuran                  | Relasi dan Korelasi                                                                  |
| Analisis Jalur          | Uji Jalur (uji jalur), uji koefisien jalur, uji koefisien jalur, uji koefisien jalur |
| Uji Regresi             | Uji Regresi (uji regresi), uji koefisien regresi, uji koefisien regresi              |

| Kode Rekening |   |    |    | Keterangan | Rincian Perhitungan |       |       |     | Jumlah Pokok |
|---------------|---|----|----|------------|---------------------|-------|-------|-----|--------------|
|               |   |    |    |            | Over/Under Balance  | Saldo | Saldo | 10% |              |
| 2             | 1 | 10 |    | Saldo Awal |                     |       |       |     | 44.752.214   |
| 3             | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 4             | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 5             | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 6             | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 7             | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 8             | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 9             | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 10            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 11            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 12            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 13            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 14            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 15            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 16            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 17            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 18            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 19            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 20            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 21            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 22            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 23            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 24            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 25            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 26            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 27            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 28            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 29            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 30            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 31            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 32            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 33            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 34            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 35            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 36            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 37            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 38            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 39            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 40            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 41            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 42            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 43            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 44            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 45            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 46            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 47            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 48            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752.214   |
| 49            | 1 | 10 | 01 | Saldo Awal |                     |       |       |     | 44.752       |

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|                       |                                                                |
|-----------------------|----------------------------------------------------------------|
| Due Payment:          | 1/30/12, 1/30/2012 Payments: During Extended Payments          |
| Current Payments:     | Payments: All Except (2012)                                    |
| Notes:                | Extended Term Debt                                             |
| Account: Not Reported | Account: Being/Extended: Not Reported: group/Extended: 4 Total |
| State: Connecticut    | State: Connecticut: Connecticut                                |

| Study<br>Outcomes       |   |    |     |     | Study<br>ID | Outcome 1 (Weighted)   |                |           |           | Overall<br>P-Value |
|-------------------------|---|----|-----|-----|-------------|------------------------|----------------|-----------|-----------|--------------------|
|                         |   |    |     |     |             | Comparison<br>Subgroup | Effect<br>Size | 95%<br>CI | 95%<br>CI |                    |
| 1                       | 1 | 10 | 0.1 | 0.1 | 0.1         | 0.1                    | 0.1            | 0.1       | 0.1       | 0.1                |
| 2                       | 1 | 10 | 0.1 | 0.1 | 0.1         | 0.1                    | 0.1            | 0.1       | 0.1       | 0.1                |
| 3                       | 1 | 10 | 0.1 | 0.1 | 0.1         | 0.1                    | 0.1            | 0.1       | 0.1       | 0.1                |
| 4                       | 1 | 10 | 0.1 | 0.1 | 0.1         | 0.1                    | 0.1            | 0.1       | 0.1       | 0.1                |
| 5                       | 1 | 10 | 0.1 | 0.1 | 0.1         | 0.1                    | 0.1            | 0.1       | 0.1       | 0.1                |
| Overall P-Value = 0.001 |   |    |     |     |             |                        |                |           |           |                    |

Shri. Anugraha Narayana, Nagaraj Sahasra Kalya Paripalaka, Dharwad

|                  |                                 |
|------------------|---------------------------------|
| Full Professor   | 1932-1933 Professor, Göttingen  |
| Junior Professor | Professor, Bad Nauheim 1932     |
| Univ.-Prof.      | Professor, Göttingen            |
| Associate-Prof.  | Univ.-Prof. Göttingen 1931-1932 |
| Univ. Professor  | Univ. Göttingen 1931-1932       |

[illegible]

**Rekening Anggapan Belanja Kegiatan Teknis Kerja Program Operasi**

Unit Kegiatan : 1.000.1.00.0000 Peningkatan Kualitas Air  
 Sumber Pendanaan : Pembiayaan Air (PAP) (PAP)  
 Lokasi : Kabupaten Sukoharjo  
 Pemangku Sub Kegiatan : Kantor Pusat Dinas Kesehatan Kabupaten Sukoharjo  
 Jenis Pembiayaan : Realisasi Anggaran (Operasi)

| Kode<br>Belanja              | Uraian | Kelas Pelaksanaan      |         |        |       | Jumlah<br>Rp  |
|------------------------------|--------|------------------------|---------|--------|-------|---------------|
|                              |        | Kelembagaan/<br>Teknis | Manfaat | Tempat | Waktu |               |
| Jumlah Anggapan Sub Kegiatan |        |                        |         |        |       | 1.000.000.000 |

**Rekening Anggapan Belanja Kegiatan Teknis Kerja Program Operasi**

Unit Kegiatan : 1.000.1.00.0000 Peningkatan Kualitas Air  
 Sumber Pendanaan : Pembiayaan Air (PAP) (PAP)  
 Lokasi : Kabupaten Sukoharjo  
 Pemangku Sub Kegiatan : Kantor Kabupaten Dinas Kesehatan Kabupaten Sukoharjo  
 Jenis Pembiayaan : Realisasi Anggaran (Operasi)

| Kode<br>Belanja              | Uraian                                         | Kelas Pelaksanaan      |         |           |       | Jumlah<br>Rp |
|------------------------------|------------------------------------------------|------------------------|---------|-----------|-------|--------------|
|                              |                                                | Kelembagaan/<br>Teknis | Manfaat | Tempat    | Waktu |              |
| 5.1.1.00.00.00.00            | Belanja Bahan dan Jasa                         |                        |         |           |       | 1.000.000    |
| 5.1.1.00.00.00.00            | Belanja Bahan                                  |                        |         |           |       | 1.000.000    |
| 5.1.1.00.00.00.00            | Belanja Bahan Tidak Berwujud                   |                        |         |           |       | 1.000.000    |
| 5.1.1.00.00.00.00            | Belanja Bahan dan Jasa Lainnya<br>Jumlah Total |                        |         | 1.000.000 | 0     | 1.000.000    |
| Jumlah Anggapan Sub Kegiatan |                                                |                        |         |           |       | 1.000.000    |

**Rekening Anggapan Belanja Kegiatan Teknis Kerja Program Operasi**

Unit Kegiatan : 1.000.1.00.0000 Peningkatan Kualitas Air Kabupaten Sukoharjo  
 Sumber Pendanaan : Pembiayaan Air (PAP) (PAP)  
 Lokasi : Kabupaten Sukoharjo  
 Pemangku Sub Kegiatan : Kantor Kabupaten Dinas Kesehatan Kabupaten Sukoharjo  
 Jenis Pembiayaan : Realisasi Anggaran (Operasi)

| Kode<br>Belanja              | Uraian                                         | Kelas Pelaksanaan      |         |           |       | Jumlah<br>Rp |
|------------------------------|------------------------------------------------|------------------------|---------|-----------|-------|--------------|
|                              |                                                | Kelembagaan/<br>Teknis | Manfaat | Tempat    | Waktu |              |
| 5.1.1.00.00.00.00            | Belanja Bahan dan Jasa                         |                        |         |           |       | 2.000.000    |
| 5.1.1.00.00.00.00            | Belanja Bahan                                  |                        |         |           |       | 2.000.000    |
| 5.1.1.00.00.00.00            | Belanja Bahan Tidak Berwujud                   |                        |         |           |       | 2.000.000    |
| 5.1.1.00.00.00.00            | Belanja Bahan dan Jasa Lainnya<br>Jumlah Total |                        |         | 2.000.000 | 0     | 2.000.000    |
| Jumlah Anggapan Sub Kegiatan |                                                |                        |         |           |       | 2.000.000    |

Jumlah Anggapan Kegiatan : 200.000.000

**Rekening Realisasi Pelaksanaan Tugas per Bulan**

|           |    |             |
|-----------|----|-------------|
| Januari   | Rp | 47.400.000  |
| Februari  | Rp | 0           |
| Maret     | Rp | 2.670.000   |
| April     | Rp | 60.770.000  |
| Mai       | Rp | 58.580.000  |
| Juni      | Rp | 0           |
| Juli      | Rp | 21.600.000  |
| Agustus   | Rp | 0           |
| September | Rp | 0           |
| Oktober   | Rp | 54.000.000  |
| November  | Rp | 0           |
| Desember  | Rp | 0           |
| Jumlah    | Rp | 200.000.000 |



Tanggal : 28 Januari 2020  
 Widyadarmasari, S.Pd., M.Pd.  
 NIP. 19740227 1990 02 0001

Widyadarmasari,  
 Kepala Dinas Kesehatan Kabupaten Sukoharjo

-2-

Mardiana, S.Pd., M.Pd.  
 NIP. 19740227 1990 02 0001

| The Integrated Assessment System |      |     |        |
|----------------------------------|------|-----|--------|
| No.                              | Name | Age | Gender |
| 1.                               |      |     |        |
| 2.                               |      |     |        |
| 3.                               |      |     |        |
| 4.                               |      |     |        |









**Berikut Rekapitulasi Persebaran Dana per Bulan**

|           |     |             |
|-----------|-----|-------------|
| Januari   | Rp. | 31.887.249  |
| Februari  | Rp. | 0           |
| Maret     | Rp. | 64.887.249  |
| April     | Rp. | 11.886.000  |
| Mai       | Rp. | 64.887.249  |
| Juni      | Rp. | 0           |
| Juli      | Rp. | 31.887.249  |
| Agustus   | Rp. | 0           |
| September | Rp. | 64.887.249  |
| Oktober   | Rp. | 11.886.715  |
| November  | Rp. | 64.887.249  |
| Desember  | Rp. | 0           |
| Jumlah    | Rp. | 336.106.170 |



Kota Serang, 21 Desember 2022  
 Walikota Serang

(Sudrajat, S.Pd., M.P.,  
 NPT: 3773221000000)

Ditandatangani:  
 Kepala Pengawasan Keuangan Daerah

W

Michael Harnet / Sekretaris Daerah  
 NPT: 3773221000000

**Daftar Anggapan Persebaran Dana**

| No | Nama | NP | Indikator | Terdapat Tergas |
|----|------|----|-----------|-----------------|
| 1  |      |    |           |                 |
| 2  |      |    |           |                 |
| 3  |      |    |           |                 |
| 4  |      |    |           |                 |



# **Berkas Anggapan Biaya Register Simpan Kuda Persegi Empat**

No. Anggapan: 1/2021-1/26-001  
 Nomor Pendaftaran: Pendaftaran As (Lama) (PAP)  
 Lokasi: Kabupaten Bantul  
 Kawasan Bud. Anggapan: Kawasan Perumahan dan Gedung Perkotaan (Dapur) 20/100  
 Status Pendaftaran: Masih dalam proses pendaftaran

| No. Anggapan                    | Lokasi | Status Pendaftaran | Kawasan Bud. Anggapan | No. Pendaftaran | Biaya Pendaftaran                |                   |                   |                   | Jumlah Poin |
|---------------------------------|--------|--------------------|-----------------------|-----------------|----------------------------------|-------------------|-------------------|-------------------|-------------|
|                                 |        |                    |                       |                 | Biaya Pendaftaran                | Biaya Pendaftaran | Biaya Pendaftaran | Biaya Pendaftaran |             |
| 1                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 2                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 3                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 4                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 5                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 6                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 7                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 8                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 9                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 10                              | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| Jumlah Anggapan (Rp 10.000.000) |        |                    |                       |                 |                                  |                   |                   |                   | 10.000.000  |

# **Berkas Anggapan Biaya Register Simpan Kuda Persegi Panjang**

No. Anggapan: 1/2021-1/26-002  
 Nomor Pendaftaran: Pendaftaran As (Lama) (PAP)  
 Lokasi: Kabupaten Bantul  
 Kawasan Bud. Anggapan: Kawasan Perumahan dan Gedung Perkotaan (Dapur) 20/100  
 Status Pendaftaran: Masih dalam proses pendaftaran

| No. Anggapan                    | Lokasi | Status Pendaftaran | Kawasan Bud. Anggapan | No. Pendaftaran | Biaya Pendaftaran                |                   |                   |                   | Jumlah Poin |
|---------------------------------|--------|--------------------|-----------------------|-----------------|----------------------------------|-------------------|-------------------|-------------------|-------------|
|                                 |        |                    |                       |                 | Biaya Pendaftaran                | Biaya Pendaftaran | Biaya Pendaftaran | Biaya Pendaftaran |             |
| 1                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 2                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 3                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 4                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 5                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 6                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 7                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 8                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 9                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 10                              | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| Jumlah Anggapan (Rp 10.000.000) |        |                    |                       |                 |                                  |                   |                   |                   | 10.000.000  |

# **Berkas Anggapan Biaya Register Simpan Kuda Persegi Panjang**

No. Anggapan: 1/2021-1/26-003  
 Nomor Pendaftaran: Pendaftaran As (Lama) (PAP)  
 Lokasi: Kabupaten Bantul  
 Kawasan Bud. Anggapan: Kawasan Perumahan dan Gedung Perkotaan (Dapur) 20/100  
 Status Pendaftaran: Masih dalam proses pendaftaran

| No. Anggapan                    | Lokasi | Status Pendaftaran | Kawasan Bud. Anggapan | No. Pendaftaran | Biaya Pendaftaran                |                   |                   |                   | Jumlah Poin |
|---------------------------------|--------|--------------------|-----------------------|-----------------|----------------------------------|-------------------|-------------------|-------------------|-------------|
|                                 |        |                    |                       |                 | Biaya Pendaftaran                | Biaya Pendaftaran | Biaya Pendaftaran | Biaya Pendaftaran |             |
| 1                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 2                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 3                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 4                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 5                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 6                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 7                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 8                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 9                               | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| 10                              | 1      | 100                | 100                   | 100             | Biaya Pendaftaran (Rp 1.000.000) |                   |                   |                   | 10.000.000  |
| Jumlah Anggapan (Rp 10.000.000) |        |                    |                       |                 |                                  |                   |                   |                   | 10.000.000  |

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| Kode rekening |   | Kode B. | Keterangan |       |       |            | Jumlah (Rp) |
|---------------|---|---------|------------|-------|-------|------------|-------------|
|               |   |         | Rekening   | Saldo | Debit | Kredit     |             |
| 1             | 1 | 10      | 10         |       |       |            | 10.000.000  |
| 2             | 1 | 10      | 10         |       |       |            | 10.000.000  |
| 3             | 1 | 10      | 10         | 10    |       |            | 10.000.000  |
| 4             | 1 | 10      | 10         | 10    | 10    | 10.000.000 | 10.000.000  |
| Jumlah        |   |         |            |       |       |            | 40.000.000  |

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**Jeffrey Hammer Fund**

June 1998

Reinhold Messner, Peter H. Ravn, Hans van den Broek

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Journal of Internal Medicine 247: 111–117

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Michael Springer, *Executive Vice President*  
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## Terry Waggaman, Environmental Director

| No | Nama | Jab | Jabatan | Tempat Tanggal |
|----|------|-----|---------|----------------|
| 1  |      |     |         |                |
| 2  |      |     |         |                |
| 3  |      |     |         |                |
| 4  |      |     |         |                |





Shirley A. Kupperman/DePaul University, Chicago, Illinois; David A. Reardon/University of Illinois, Chicago, Illinois

[illegible]

| Hazard<br>Parameter   | Location                                                                                                                   | Median Particle Size  |        |        |                  | Particle<br>Size |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|--------|------------------|------------------|
|                       |                                                                                                                            | Submicron<br>Fraction | Median | Range  | PM <sub>10</sub> |                  |
| 1                     | 2                                                                                                                          | 3                     | 4      | 5      | 6                | 7 = 3 x 5        |
|                       | Exposed to the air in the - Soil in<br>Exposed to the air in the<br>Exposed to the air in the<br>Exposed to the air in the | 1. 100000             |        | 100000 |                  | 100000           |
| Average of the 100000 |                                                                                                                            |                       |        |        |                  | 100000           |

**Journal: *European Journal of Marketing***

096-2871-1000

### Executive Personnel: Names and Titles

| Month     | Sp | 14.225 Sp |
|-----------|----|-----------|
| January   | Sp | 0         |
| March     | Sp | 0         |
| April     | Sp | 0         |
| May       | Sp | 0         |
| June      | Sp | 0         |
| July      | Sp | 0         |
| August    | Sp | 0         |
| September | Sp | 0         |
| October   | Sp | 0         |
| November  | Sp | 0         |
| December  | Sp | 0         |
| Yearly    | Sp | 0         |

























Revisi dan Penambahan Data per Bulan

|           |    |            |
|-----------|----|------------|
| Januari   | Rp | 0          |
| Februari  | Rp | 0          |
| Maret     | Rp | 0          |
| April     | Rp | 0          |
| Mai       | Rp | 0          |
| Juni      | Rp | 0          |
| Juli      | Rp | 77.433.850 |
| Agustus   | Rp | 0          |
| September | Rp | 0          |
| Oktober   | Rp | 0          |
| November  | Rp | 0          |
| Desember  | Rp | 0          |
| Jumlah    | Rp | 77.433.850 |



Wali Kota Palembang

Wahyuni, 15 Mei 2020

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**Rekening Pembiayaan Dana per Bulan**

|               |           |                    |
|---------------|-----------|--------------------|
| Januari       | Rp        | 10.175.000         |
| Februari      | Rp        | 11.450.000         |
| Maret         | Rp        | 11.450.000         |
| April         | Rp        | 11.450.000         |
| Mai           | Rp        | 11.450.000         |
| Juni          | Rp        | 11.450.000         |
| Juli          | Rp        | 11.450.000         |
| Agustus       | Rp        | 11.450.000         |
| September     | Rp        | 11.450.000         |
| Oktober       | Rp        | 11.450.000         |
| November      | Rp        | 11.450.000         |
| Desember      | Rp        | 11.450.000         |
| <b>Jumlah</b> | <b>Rp</b> | <b>132.125.000</b> |



Makassar, 31 Desember 2014  
 Kepala Seksi Akutansi Perik  
 ...

Halaman 5 dari 5  
 10110007194442001



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Source: *Business Week*, March 24, 1997, p. 100. Copyright 1997 by McGraw-Hill.

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Michael J. Anderson, Richard Koppelman, Robert Kurz, Washington, D.C.

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Abteilung: Studiengang: | Art: Polytechnisch / Fachwissenschaftlich / LFH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bachelor / Master:      | Fachbereich: Fach-Studiengang (FNB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Studienjahr:            | Prüfungstermin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Übung:                  | 1. April 2014, 14:00 Uhr, Raum: 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 16 |

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## Wolfgang Engelmann, Barbara Engelmann, Sabine Engelmann, Hans-Joachim Engelmann

|                        |                                           |
|------------------------|-------------------------------------------|
| Abstract-Ethnographic  | 1987 Transcultural Psychiatry 19: 349-360 |
| Author-Pharmacist      | Pharmaceutical Aid Workers in Africa      |
| Author-Physician       | Pp. 1, 400-401                            |
|                        | (Interviews-Drugs-Health-Religion)        |
| Editor                 | Harvard Medical School                    |
| Editor-Editorial-Board | Journal of Clinical Psychopharmacology    |

| Kunde<br>Referenz                  |   |    |    |    | Umsatz                             | Anzahl Produkte pro      |          |       |     | Gesamt    |
|------------------------------------|---|----|----|----|------------------------------------|--------------------------|----------|-------|-----|-----------|
|                                    |   |    |    |    |                                    | Kleinformat<br>Verfahren | Epilator | Waxer | Wax |           |
| 1                                  |   |    |    |    | 2                                  | 3                        | 4        | 5     | 6   | 7 = 3 x 5 |
| Waxer Waxing Set, 100g, 100g, 100g |   |    |    |    |                                    |                          |          |       |     | 3.000,00  |
| 1                                  | 1 | 11 | 11 | 11 | Waxer Waxing Set, 100g, 100g, 100g |                          |          |       |     | 3.000,00  |
|                                    |   |    |    |    | Waxer Waxing Set, 100g, 100g, 100g | 100                      | 100      | 100   | 100 | 3.000,00  |







*Stramonium* *Hyoscyamus* *Nitella* *Polypodium* *Silene* *Urtica* *Thalictrum* *Delphinium*

[illegible][illegible]

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|-------------------------------|-----------|
| Project Program for Engineers | 2000-2001 |
|-------------------------------|-----------|

#### Standard Precautions: Hand Hygiene

| Journal | Site | Year      |
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| Journal | Site | 1997-1998 |
| Journal | Site | 1998-1999 |
| Journal | Site | 1999-2000 |
| Journal | Site | 2000-2001 |
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| Journal | Site | 2018-2019 |
| Journal | Site | 2019-2020 |
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| Journal | Site | 2025-2026 |
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| Journal | Site | 2097-2098 |
| Journal | Site | 2098-2099 |
| Journal | Site | 2099-2100 |
| Journal | Site | 2100-2101 |
| Journal | Site | 2101-2102 |
| Journal | Site | 2102-2103 |
| Journal | Site | 2103-2104 |
| Journal | Site | 2104-2105 |
| Journal | Site | 2105-2106 |
| Journal | Site | 2106-2107 |
| Journal | Site | 2107-2108 |
| Journal | Site | 2108-2109 |
| Journal | Site | 2         |







Wibisono, A., & Nugroho, N. (2010). *Manajemen Risiko: Konsep, Teknik, dan Aplikasi*. Yogyakarta: Graha Pustaka.

|                       |                                                           |
|-----------------------|-----------------------------------------------------------|
| Address: 1411 Highway | 552 Perimeter Center Square, Suite 100, Atlanta, GA 30328 |
| Business Telephone:   | 770.412.1111                                              |
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| Company:              | 1411 Center Square, Suite 100, Atlanta, GA 30328          |
| Other: (if any)       | www.1411.com                                              |

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la nostra democrazia, e la nostra vita politica.

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Journal of Management Inquiry 23(1)

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#### Keywords

[illegible]

Figure 2.10: A graph of the function  $f(x) = \sin(x)$  on the interval  $[-\pi, \pi]$ . The function is periodic and oscillates between -1 and 1. The x-axis is labeled with  $-\pi$ ,  $0$ , and  $\pi$ . The y-axis is labeled with  $-1$  and  $1$ .

**In Microarray, It's Not How You Measure That Counts**





We want to express  $\delta$  as a function of  $\alpha$  and  $\beta$ . We have  $\delta = \frac{1}{2}(\alpha + \beta)$ .

Source: U.S. Bureau of Economic Analysis, *U.S. Economic Outlook*, Spring 2007, 52.  
 Source: Personal communication with author.  
 Source: Personal communication with author.

|              |                                 |
|--------------|---------------------------------|
| Editor:      | Katherine Christy Scott         |
| Book Editor: | Wendy J. Lamm, Spring House, PA |

[illegible]



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[illegible][illegible]

How can I improve my English? Please write a letter to me.

[illegible][illegible]

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|                               |                                                                                                         |
|-------------------------------|---------------------------------------------------------------------------------------------------------|
| Manajemen Sistem Informasi    | 100 Persyaratan Penerapan Sistem Informasi Manaj. Informatika, Wicaksono, M.Pd.                         |
| Manajemen Pemasaran           | Pemasaran dan Strategi (PMS)                                                                            |
| Manajemen Keuangan            | Pg. 20-34-100                                                                                           |
| Manajemen Hukum               | 1. Bab 1-4 (2008, 2010) 2. Bab 5 (2008) 3. Bab 6 (2008) 4. Bab 7 (2008) 5. Bab 8 (2008) 6. Bab 9 (2008) |
| Manajemen Organisasi          | Manajemen Bisnis (MBO)                                                                                  |
| Manajemen Sumber Daya Manusia | Manajemen Sumber Daya Manusia                                                                           |

[illegible]

But even Huggins's 8-day-a-week schedule doesn't include the 15-hour-a-week travel.

[illegible][illegible]

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[illegible]

| Case Number | Title | Research Findings |        |          |              | Conclusions |
|-------------|-------|-------------------|--------|----------|--------------|-------------|
|             |       | Research Question | Design | Findings | Implications |             |
| 1           | 2     | 3                 | 4      | 5        | 6            | 7 (1-6)     |

**Revisi Anggaran Biaya Kegiatan Tahun Perencanaan Daerah**

Jenis Kegiatan : 001 Pembinaan/ Supervisi/ Pengawasan  
 Sumber Pendanaan : Pemusatan APD Daerah (PAD)  
 Akun Anggaran : Rp. 321.000.000  
 (Jumlah dan Matrik Type Akun Anggaran Harus Sama Sesuai)  
 Lokasi : Kabupaten Gowa Barat  
 Status Pelaksanaan : Sudah di realisasikan/ diambatkan

| Kode<br>Rekening | Uraian | Rincian Perhitungan                                                 |            |             |     | Jumlah          |
|------------------|--------|---------------------------------------------------------------------|------------|-------------|-----|-----------------|
|                  |        | Barang<br>/ Jasa                                                    | Satuan     | Harga       | Qty |                 |
| 1                | 2      | 3                                                                   | 4          | 5           | 6   | 7 = (3 x 4 x 5) |
| 0                | 001    | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
| 0                | 1      | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
|                  |        | Pembinaan/ Supervisi/ Pengawasan (Pembinaan/ Supervisi/ Pengawasan) | 10<br>x 10 | Rp. 320.000 | 0   | 320.000.000     |
|                  |        | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
| 0                | 1      | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
|                  |        | Pembinaan/ Supervisi/ Pengawasan (Pembinaan/ Supervisi/ Pengawasan) | 10<br>x 10 | Rp. 320.000 | 0   | 320.000.000     |
|                  |        | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
|                  |        | Jumlah Anggaran (Barang/ Jasa/ Anggaran)                            |            |             |     | 321.000.000     |

**Revisi Anggaran Biaya Kegiatan Tahun Perencanaan Daerah**

Jenis Kegiatan : 001 Pembinaan/ Supervisi/ Pengawasan  
 Sumber Pendanaan : Pemusatan APD Daerah (PAD)  
 Akun Anggaran : Rp. 321.000.000  
 (Jumlah dan Matrik Type Akun Anggaran Harus Sama Sesuai)  
 Lokasi : Kabupaten Gowa Barat  
 Status Pelaksanaan : Sudah di realisasikan/ diambatkan

| Kode<br>Rekening | Uraian | Rincian Perhitungan                                                 |            |             |     | Jumlah          |
|------------------|--------|---------------------------------------------------------------------|------------|-------------|-----|-----------------|
|                  |        | Barang<br>/ Jasa                                                    | Satuan     | Harga       | Qty |                 |
| 1                | 2      | 3                                                                   | 4          | 5           | 6   | 7 = (3 x 4 x 5) |
| 0                | 001    | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
| 0                | 1      | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
|                  |        | Pembinaan/ Supervisi/ Pengawasan (Pembinaan/ Supervisi/ Pengawasan) | 10<br>x 10 | Rp. 320.000 | 0   | 320.000.000     |
|                  |        | Pembinaan/ Supervisi/ Pengawasan                                    |            |             |     | 321.000.000     |
|                  |        | Jumlah Anggaran (Barang/ Jasa/ Anggaran)                            |            |             |     | 321.000.000     |

**Revisi Anggaran Biaya Kegiatan Tahun Perencanaan Daerah**

Jenis Kegiatan : 001 Pembinaan/ Supervisi/ Pengawasan  
 Sumber Pendanaan : Pemusatan APD Daerah (PAD)  
 Akun Anggaran : Rp. 321.000.000  
 (Jumlah dan Matrik Type Akun Anggaran Harus Sama Sesuai)  
 Lokasi : Kabupaten Gowa Barat  
 Status Pelaksanaan : Sudah di realisasikan/ diambatkan

| Kode<br>Rekening | Uraian | Rincian Perhitungan              |        |       |     | Jumlah          |
|------------------|--------|----------------------------------|--------|-------|-----|-----------------|
|                  |        | Barang<br>/ Jasa                 | Satuan | Harga | Qty |                 |
| 1                | 2      | 3                                | 4      | 5     | 6   | 7 = (3 x 4 x 5) |
| 0                | 001    | Pembinaan/ Supervisi/ Pengawasan |        |       |     | 321.000.000     |
| 0                | 1      | Pembinaan/ Supervisi/ Pengawasan |        |       |     | 321.000.000     |

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|                         |                                               |
|-------------------------|-----------------------------------------------|
| Division U.S. Air Force | 100 Pennsylvania Ave. N.W.                    |
| Director Personnel      | Personnel-Asst. (Personnel)                   |
| Chief, Support          | Rm. 310-200-0000                              |
|                         | (4000) 100 Pennsylvania Ave. N.W. (Personnel) |
| Chief, Support          | Personnel-Asst. (Personnel)                   |
| Chief, Support          | Personnel-Asst. (Personnel)                   |

| Stufe<br>Bezeichnung                      | Werte                                                                                  | Berechnungen      |                  |                  |                  | Zusatz      |
|-------------------------------------------|----------------------------------------------------------------------------------------|-------------------|------------------|------------------|------------------|-------------|
|                                           |                                                                                        | Anteil<br>Volumen | Anteil<br>Kosten | Anteil<br>Umsatz | Anteil<br>Gewinn |             |
| 1                                         | 2                                                                                      | 3                 | 4                | 5                | 6                | 7 = (3 x 4) |
|                                           | Anteil am Brutto- oder<br>Netto-Verkaufswert<br>Anteil am Brutto- oder<br>Netto-Umsatz | 100<br>111        | 100<br>100       | 100<br>100       | 100<br>100       | 100<br>100  |
|                                           | Anteil am Brutto- oder<br>Netto-Verkaufswert<br>Anteil am Brutto- oder<br>Netto-Umsatz | 100<br>111        | 100<br>100       | 100<br>100       | 100<br>100       | 100<br>100  |
| Anteil am Brutto- oder Netto-Verkaufswert |                                                                                        |                   |                  |                  |                  | 100<br>100  |

Source: American Society of Planning Officials, *Public Housing Trends*.

[illegible][illegible]

Source: *Anglo-American Cataloging Rules*, 2nd ed., New York: American Library Association, 1968.

[illegible]

| Güter |   |    |    |    | Ursprung                         | Einzelne Handelsregionen |                    |         |            | Zusammen    |
|-------|---|----|----|----|----------------------------------|--------------------------|--------------------|---------|------------|-------------|
|       |   |    |    |    |                                  | Kontinentaler<br>Verkehr | Isolierte<br>Zonen | Europa  | USA        |             |
| 1     |   |    |    |    | 2                                | 3                        | 4                  | 5       | 6          | 7 = 3+4+5+6 |
|       |   |    |    |    | Warengruppen (Nomenklaturkürzel) |                          |                    |         |            | 100.000 ME  |
| 1     | 1 | 00 | 01 | 00 | Warengruppen (Nomenklaturkürzel) |                          |                    |         |            | 100.000 ME  |
|       |   |    |    |    | Warengruppen (Nomenklaturkürzel) | 100                      | 1000               | 100.000 | 10.000.000 | 100.000 ME  |

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|------------------------------------------------|---------------------------------------------|
| Authors: J. A. Saper                           | DOI: 10.1002/ajim.10001                     |
| Journal: <i>Journal of Applied Gerontology</i> | Publication: Jan 2000 (Vol. 25)             |
| Volume: 25(1)                                  | pp. 1-22 (22)                               |
| Abstract: Available                            | Abstract: See This Journal's Abstracts Page |

|                 |                            |
|-----------------|----------------------------|
| Editor          | Malcolm Cooper (UCL)       |
| Editorial Board | David A. Clark (Cambridge) |

[illegible]

Source: *Report on the 1994-1995 Season*, Fort Worth, Texas.

|                      |                                                                                  |
|----------------------|----------------------------------------------------------------------------------|
| Website Link Request | 100 (includes one request for Top 1 request for each of 100 sites)               |
| Domain Permission    | Per-domain link (max 100 links)                                                  |
| Linked Angles        | Up to 100,000<br>+ Top 1000 Page 100 (includes 1000 links for each of 100 sites) |

|                    |                                     |
|--------------------|-------------------------------------|
| Index              | Keywords: Career Adaptability       |
| Online Publication | Article January 2019, December 2019 |

[illegible]

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|                      |                                                                     |
|----------------------|---------------------------------------------------------------------|
| Course Title/Segment | MS-700: Microsoft Dynamics 365: Finance and Operations Fundamentals |
| Examine The course   | Microsoft Dynamics 365 (F&O)                                        |
| Online/In-person     | On 10/09/2020                                                       |
|                      | 1. My Skills Set   Introduction   Live   Paid   Free   Web   Mobile |

|                             |                       |
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| Konto<br>Bezeichnung        |  |  |  |  | Umsatz | Wichtige Positionen |                  |            |          | Jahressumme       |
|-----------------------------|--|--|--|--|--------|---------------------|------------------|------------|----------|-------------------|
|                             |  |  |  |  |        | Handelsgüter        | Dienstleistungen | Immobilien | Finanzen |                   |
| 1                           |  |  |  |  | 2      | 3                   | 4                | 5          | 6        | 7 = 3 + 4 + 5 + 6 |
| Zusammenfassung der Umsätze |  |  |  |  |        |                     |                  |            |          |                   |
| Handelsgüter                |  |  |  |  |        |                     |                  |            |          | 10.000.000        |
| Dienstleistungen            |  |  |  |  |        |                     |                  |            |          | 10.000.000        |

## Hassan, Augustus, and the Islamic Republic of Iran: A Case Study in Islamic Revivalism

|                       |                                              |
|-----------------------|----------------------------------------------|
| Address: 4th Avenue   | 204 Prospect Street, Cambridge MA            |
| Country: Indonesia    | 44 Webster Hall, Boston MA                   |
| Market Segment:       | By 10,000                                    |
|                       | (Type: Hotel, Apartment, Hotel, Motel, etc.) |
| Website:              | www.hotel.com                                |
| Year of Construction: | 1990, 1995, 1998, 1999                       |

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Source: Adapted from *Business English: A Course in Business English* by J. G. Brown.

|                             |                                                                                                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------|
| Address: 1401 Irving Avenue | 1401 Irving Avenue (Hendricksville) - Irvington, NJ 07034                                                     |
| Service: Residential        | Residential - Full Service (FBI)                                                                              |
| Notes: Longtime             | By: J. 100-000<br>[ Address: 1401 Irving Avenue (Hendricksville) - Irvington, NJ 07034 - Full Service (FBI) ] |
| Label:                      | Residential - Full Service (FBI)                                                                              |
| Phone: 201-261-1000         | Mobile: 201-261-1000 (Hendricksville)                                                                         |

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Shirley Ann Jones, *Deborah Kaprielian, Susan K. Kiehl, Kevin J. Neumeister, Thomas*

[illegible][illegible]

Hess, J. H. 1999. *Handbook of Statistics*. John Wiley & Sons, New York.[illegible]

| Kode<br>Materi(s)         | Ekskusi                                                                                                                                         | Metode Pembelajaran   |          |           |      | Jumlah      |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-----------|------|-------------|
|                           |                                                                                                                                                 | Wawancara/<br>diskusi | Ekstrik  | Integrasi | (%)  |             |
| 1                         | 2                                                                                                                                               | 3                     | 4        | 5         | 6    | 7 = (3+4+5) |
|                           | 1. Mendeskripsikan definisi dan fungsi<br>Pemeriksaan Fisik - pemeriksaan<br>Pemeriksaan Fisik - pemeriksaan<br>Pemeriksaan Fisik - pemeriksaan | 1<br>+ 7              | 1<br>+ 7 | 1<br>+ 7  | 100% | 100%        |
| Jumlah (rata-rata) = 100% |                                                                                                                                                 |                       |          |           |      | 100%        |

## We also designed three additional tests to evaluate the effects of the two types of feedback on the participants' performance.

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|                         |                                                                                                          |
|-------------------------|----------------------------------------------------------------------------------------------------------|
| Ministry of Information | 327 Petausmanan, Regency TANJUNGPURA, Lampung, West Java, Pekanbaru, North Sumatra                       |
| Business Registration   | DAFTAR USAHA (DUK)                                                                                       |
| Business Registration   | Ng. 01/2018/181                                                                                          |
|                         | 1 September 2018, Tanjung Petausmanan, Regency TANJUNGPURA, Lampung, West Java, Pekanbaru, North Sumatra |
| Contract                | Indonesian Business Law                                                                                  |
| Business Registration   | Notary, Notary Business Registration                                                                     |

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Journal des parents de la classe / Parents' Journal of the Class 87-88 749

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|------------------------------------------------------------------------|--|-------------------------------------------|
| LAMPIRAN DOKUMEN PELAYANAN ANGGARAN<br>SISTEM INJILIA PERANGKAT DAERAH |  | LAMPIRAN DPA - DETAIL<br>BENEFAS BERANJAL |
| Perwakilan Masyarakat/Target: Masyarakat Desa<br>Tahun Anggaran: 2025  |  |                                           |
| Proses Kegiatan/Output Program, Kegiatan dan Sub Kegiatan              |  |                                           |

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Manuscript accepted for publication 12 November 2007

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| Strategic Dist. Singapore | 30 <sup>th</sup> Postgraduate Programme in TROPICAL |
| London Postgraduate       | Postgraduate Act (Section 24.2)                     |
| Strategic Singapore       | By 15 2002 (10)                                     |
|                           | (Tropical Forest Res. Joint Report)                 |
| United                    | Education Board (2002)                              |
| Strategic Postgraduate    | MAJ. (2002) (2002) (2002)                           |

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Source: Singapore National Singapore Police Force, Singapore Report

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**Rekening Anggaran Belanja Kegiatan Dinas yang Terealisasi**

Alamat Sub-kegiatan : 303 Persyaratan formal yang harus dilengkapi oleh Pemohon  
 Sumber Pendanaan : Pendapatan Asli Daerah (PAD)  
 Mekanisme : Rp 2.000.000  
 (Dana yang diperoleh melalui proses tender)  
 Lokasi : Kabupaten Ciamis  
 Status Pelaksanaan : Masih dalam proses pelaksanaan

| Kode Anggaran | Uraian                           | Berkas Pendukung        |        |                   |     | Jumlah      |
|---------------|----------------------------------|-------------------------|--------|-------------------|-----|-------------|
|               |                                  | Surat Perintah<br>Kerja | Berkas | Surat<br>Perintah | PMK |             |
| 1             | 2                                | 3                       | 4      | 5                 | 6   | 7 = (3+4+5) |
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|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     | 2.000.000   |
|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     | 2.000.000   |
|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     | 2.000.000   |
|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     | 2.000.000   |
|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     | 2.000.000   |
|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     | 2.000.000   |
|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     | 2.000.000   |
|               | Belanja Kegiatan Dinas - Belanja |                         |        |                   |     |             |

Jumlah anggaran Belanja Kegiatan : 2.000.000

**Rekening Perantara Dinas yang Terealisasi**

|           |    |            |
|-----------|----|------------|
| Januari   | Rp | 11.000.000 |
| Februari  | Rp | 9.000.000  |
| Maret     | Rp | 9.000.000  |
| April     | Rp | 11.000.000 |
| Mai       | Rp | 9.000.000  |
| Juni      | Rp | 9.000.000  |
| Juli      | Rp | 9.000.000  |
| Agustus   | Rp | 9.000.000  |
| September | Rp | 9.000.000  |
| Oktober   | Rp | 9.000.000  |
| November  | Rp | 9.000.000  |
| Desember  | Rp | 9.000.000  |
| Jumlah    | Rp | 99.000.000 |



Ciamis, 1 Desember 2020

Wakil Bupati Ciamis

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| LAMPUNG BERKUTAN PELAKSANAAN KEGIATAN<br>KELUARGA BERKUALITAS DAN BERKEMAJUAN | LAMPUNG BERKUTAN - DETAIL<br>BERKUALITAS BERKEMAJUAN |
| Pemerintah Provinsi Lampung<br>Tahun Anggaran 2021                            |                                                      |
| Rincian Anggaran Bersifat Ringkas, Rincian dan Sub Rincian                    |                                                      |

[illegible]

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|                              |                                                                                               |
|------------------------------|-----------------------------------------------------------------------------------------------|
| Indikator Subjek/tema        | SD: Persepsi dan pengalaman siswa terhadap budaya dan Perilaku dan Norma Adab dalam Beribadah |
| Kurikulum/ Materi/ mata      | Pengetahuan (ak: wawasan) (ak:)                                                               |
| Indikator Kegiatan           | Revisi (ak: 2015)                                                                             |
|                              | (ak: 2015) (ak: 2015)                                                                         |
| Latihan                      | Revisi (ak: 2015)                                                                             |
| Penyakit/ Penyakit/ Penyakit | Revisi (ak: 2015)                                                                             |

| Kode<br>Rekening | Uraian                                                 | Rincian Penjualan |         |           |      | Jumlah    |
|------------------|--------------------------------------------------------|-------------------|---------|-----------|------|-----------|
|                  |                                                        | Kredit<br>Voucher | Saluran | Tempo     | 2018 |           |
| 1                | 2                                                      | 3                 | 4       | 5         | 6    | 7 = (3+5) |
|                  | Jasa Intermediasi Keuangan                             |                   |         |           |      | 0,000,000 |
| 0 1 01 01 01 001 | Revisi Perhitungan dan<br>Pengisian Formasi/Revisi Fee |                   |         |           |      | 0,000,000 |
|                  | Revisi                                                 | 0,000,000         | Sal     | 0,000,000 |      | 0,000,000 |
|                  | Revisi Perhitungan dan Pengisian<br>Formasi/Revisi Fee |                   |         |           |      | 0,000,000 |
|                  | Jumlah Anggaran Perkiraan Belanja                      |                   |         |           |      | 0,000,000 |

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| Rekening Perbaikan Saluran Air |    |           |                                             |  |
|--------------------------------|----|-----------|------------------------------------------------------------------------------------------------------------------------------|--|
| Januari                        | Rp | 0         | <p>21 Desember 2020</p> <p>Wakil Walikota Palembang</p> <p>_____<br/>Wahyuni, S.Pd., M.Pd.<br/>Wakil Wali Kota Palembang</p> |  |
| Februari                       | Rp | 0         |                                                                                                                              |  |
| Maret                          | Rp | 0.000.000 |                                                                                                                              |  |
| April                          | Rp | 0         |                                                                                                                              |  |
| Mai                            | Rp | 0         |                                                                                                                              |  |
| Juni                           | Rp | 0         |                                                                                                                              |  |
| Juli                           | Rp | 0         |                                                                                                                              |  |
| Agustus                        | Rp | 0         |                                                                                                                              |  |
| September                      | Rp | 0         |                                                                                                                              |  |
| Oktober                        | Rp | 0         |                                                                                                                              |  |
| November                       | Rp | 0         |                                                                                                                              |  |
| Desember                       | Rp | 0         |                                                                                                                              |  |
| Jumlah                         | Rp | 0.000.000 |                                                                                                                              |  |



Journal of Interpersonal Violence 27(10)  
DOI: 10.1177/0886260512451111

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**Revisi Perbaikan Surat per Bulan**

|           |    |            |
|-----------|----|------------|
| Januari   | Rp | 0          |
| Februari  | Rp | 0          |
| Maret     | Rp | 0          |
| April     | Rp | 0          |
| Mai       | Rp | 0          |
| Juni      | Rp | 0          |
| Juli      | Rp | 0          |
| Agust     | Rp | 14.141,300 |
| Agustus   | Rp | 0          |
| September | Rp | 0          |
| Oktober   | Rp | 0          |
| November  | Rp | 0          |
| Desember  | Rp | 0          |
| Jumlah    | Rp | 14.141,300 |





Wolfgang Iser: *Die Akt des Lesens*. Frankfurt: Suhrkamp, 1972. 128 S. 19,-.

Abstracts, 1999-2000 : 104 The authors are fully aware

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2000-2001  
 2002-2003

1. *Explain how the following factors affect the rate of a chemical reaction: temperature, concentration, surface area, and catalyst.*

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Journal of Internal Medicine 260: 105–114

|                  |                                                                        |
|------------------|------------------------------------------------------------------------|
| Group            | Working in the field                                                   |
| Study objectives | Study on the impact of the environment on the health of the population |

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[illegible][illegible]

Journal of Management Inquiry 20(4) 405-420

|                           |              |
|---------------------------|--------------|
| Overall Average Sub-Score | 40.000 (33%) |
|---------------------------|--------------|

#### Managing Nonlinear Trends and Shifts

|           |     |             |
|-----------|-----|-------------|
| January   | Yes |             |
| February  | Yes |             |
| March     | Yes |             |
| April     | Yes |             |
| May       | Yes | 40,000 (10) |
| June      | Yes |             |
| July      | Yes |             |
| August    | Yes |             |
| September | Yes |             |
| October   | Yes |             |
| November  | Yes |             |
| December  | Yes |             |
| January   | Yes | 40,000 (10) |











Source: *Journal of the American Statistical Association*, 1994, 89, 1103-1114.

|                         |                                                                                       |
|-------------------------|---------------------------------------------------------------------------------------|
| Manajemen Strategik     | Dr. Prayudha Supriatna, MSc                                                           |
| Statistik Parametrik    | Prayudha Supriatna, MSc                                                               |
| Statistik Nonparametrik | Ag. 11.08.2014                                                                        |
| Aspek                   | (1) Analisis data with Uji Parametrik (t-test, F-test, U-test, ANOVA, Regresi Linear) |
| Metode Pembelajaran     | Konvensional (Lecture-based)                                                          |
|                         | Media: presentasi, handout, dan lain-lain                                             |

[illegible]

**Keywords:** adolescents; teachers; mathematics; role; self-efficacy; mathematics classroom

[illegible][illegible]

**Rekapitulasi Anggaran Belanja Kabupaten Sukoharjo Tahun Anggaran 2019**

|                   |                                                   |
|-------------------|---------------------------------------------------|
| Saluran Anggaran  | - Rincian Anggaran Menurut Sub-Minoritas Anggaran |
| Saluran Perantara | - Pelaksanaan Anggaran (PA)                       |
| Saluran Anggaran  | - Rincian Anggaran                                |
| Saluran           | - Rincian Anggaran                                |
| Saluran Perantara | - Rincian Anggaran                                |

| Kode Rekening | Uraian | Rincian Pelaksanaan |         |       |       | Jumlah      |
|---------------|--------|---------------------|---------|-------|-------|-------------|
|               |        | Indikator Volume    | Saluran | Harga | Nilai |             |
| 1             | 2      | 3                   | 4       | 5     | 6     | 7 = (5 x 6) |

Jumlah Anggaran Belanja Kabupaten Sukoharjo

21.444.000

Jumlah Anggaran Perencanaan

21.444.000

**Rekapitulasi Anggaran Belanja**

|           |    |            |
|-----------|----|------------|
| Januari   | Rp | 9.275.000  |
| Februari  | Rp | 0          |
| Maret     | Rp | 2.275.000  |
| April     | Rp | 9.275.000  |
| Mai       | Rp | 86.500.000 |
| Juni      | Rp | 0          |
| Juli      | Rp | 0          |
| Agustus   | Rp | 0          |
| September | Rp | 0          |
| Oktober   | Rp | 1.275.000  |
| November  | Rp | 0          |
| Desember  | Rp | 0          |
| Jumlah    | Rp | 86.500.000 |







Monthly Financial Data (in Rupees)

|             |    |            |
|-------------|----|------------|
| January     | Rs | 10,000,000 |
| February    | Rs | 0          |
| March       | Rs | 0          |
| April       | Rs | 10,000,000 |
| May         | Rs | 0          |
| June        | Rs | 0          |
| July        | Rs | 10,000,000 |
| August      | Rs | 0          |
| September   | Rs | 0          |
| October     | Rs | 10,000,000 |
| November    | Rs | 0          |
| December    | Rs | 0          |
| Grand Total | Rs | 10,000,000 |



11 November 2024

Walter Juma

11/11/2024

11/11/2024

11/11/2024

11/11/2024

11/11/2024

11/11/2024

11/11/2024





|                                                                           |                                         |
|---------------------------------------------------------------------------|-----------------------------------------|
| LAMPUNG SCHOLAR PELAKSANAAN: ARSICAHAN<br>SATUAN KERJA PEMERINTAH SAMPUNG | LAMPUNG DIN - DETRA,<br>RENCAN BELAKANG |
| Penelitian Peningkatan Kualitas Pelayanan Publik<br>Tahun Anggaran 2025   |                                         |
| Revisi Anggaran dan/atau Perubahan Anggaran dan Sub Kegiatan              |                                         |

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|           |            |
|-----------|------------|
| 2000-2001 | 19,000,000 |
|-----------|------------|

|                              |         |
|------------------------------|---------|
| At the end of the first year | 100,000 |
|------------------------------|---------|

#### Statistics: Population: Total: 100,000

| Month        | Days       | Days       |
|--------------|------------|------------|
| January      | 31         | 31         |
| February     | 28         | 28         |
| March        | 31         | 31         |
| April        | 30         | 30         |
| May          | 31         | 31         |
| June         | 30         | 30         |
| July         | 31         | 31         |
| August       | 31         | 31         |
| September    | 30         | 30         |
| October      | 31         | 31         |
| November     | 30         | 30         |
| December     | 31         | 31         |
| <b>Total</b> | <b>365</b> | <b>365</b> |







Wieder: *Abendglocken*. Vörländer-Verlag. Berlin: 1963. 100 S. Preis: 1,50 DM.

|                    |                                                                                                                                              |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Kategori Subjangan | SD Pengajaran Pendidikan Matematika                                                                                                          |
| Kategori Penekanan | Pembelajaran dan Asesmen (P&A)                                                                                                               |
| Indikator Program  | <p>1) Menguraikan</p> <p>2) Mendeskripsikan</p> <p>3) Menjelaskan</p> <p>4) Mengaplikasikan</p> <p>5) Mengevaluasi</p> <p>6) Menciptakan</p> |
| Contoh             | Menjelaskan konsep dasar                                                                                                                     |
| Media Pembelajaran | Salah satu contoh: Gambar Diagram                                                                                                            |

| Kode Rekening | Uraian                                | Rincian Revisi/Revisi |        |           |         | Jumlah              |
|---------------|---------------------------------------|-----------------------|--------|-----------|---------|---------------------|
|               |                                       | Revisi/Revisi         | Revisi | Revisi    | Revisi  |                     |
| 1             | 2                                     | 3                     | 4      | 5         | 6       | 7 = (3 + 4 + 5 + 6) |
|               | Saluran Perantara Perantara<br>Kantor | 1.000                 |        | 1.000.000 | 100.000 | 1.000.000           |
|               | Saluran Perantara Perantara<br>Kantor | 1.000                 |        | 1.000.000 | 100.000 | 1.000.000           |

Journal Pre-proof

Journal Pre-proof

Handling Functions: from get Value

| Month     | Yes | No | Total |
|-----------|-----|----|-------|
| January   | 56  | 1  | 57    |
| February  | 56  | 1  | 57    |
| March     | 56  | 1  | 57    |
| April     | 56  | 1  | 57    |
| May       | 56  | 1  | 57    |
| June      | 56  | 1  | 57    |
| July      | 56  | 1  | 57    |
| August    | 56  | 1  | 57    |
| September | 56  | 1  | 57    |
| October   | 56  | 1  | 57    |
| November  | 56  | 1  | 57    |
| December  | 56  | 1  | 57    |
| Total     | 56  | 1  | 57    |









## Włodzisław Stanisławski, Andrzej Kozłowski, Andrzej Kozłowski, Andrzej Kozłowski, Andrzej Kozłowski

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Accepted: 10 September 2014  
Published: 11 September 2014

[illegible]

Leaves: 12-15 cm long, 3-4 cm wide, elliptical, serrated, dark green above, lighter green below.

|                                 |                                     |
|---------------------------------|-------------------------------------|
| Model: <i>Proteus mirabilis</i> | Model: <i>Staphylococcus aureus</i> |
| Model: <i>Proteus mirabilis</i> | Model: <i>Staphylococcus aureus</i> |

[illegible]



Source: <http://www.bahamas.gov.bs/Bahamas-Map>

|                                               |           |
|-----------------------------------------------|-----------|
| Ministry of Agriculture                       | 2017/2018 |
| Ministry of Education                         | 2017/2018 |
| Ministry of Health                            | 2017/2018 |
| Ministry of Labour                            | 2017/2018 |
| Ministry of Transport                         | 2017/2018 |
| Ministry of Water and Electricity             | 2017/2018 |
| Ministry of Youth and Sports                  | 2017/2018 |
| Ministry of Zoning and Urban Planning         | 2017/2018 |
| Ministry of the Environment                   | 2017/2018 |
| Ministry of the Interior                      | 2017/2018 |
| Ministry of the Economy                       | 2017/2018 |
| Ministry of the Culture                       | 2017/2018 |
| Ministry of the Science and Technology        | 2017/2018 |
| Ministry of the Information and Communication | 2017/2018 |
| Ministry of the Social Services               | 2017/2018 |
| Ministry of the Justice                       | 2017/2018 |
| Ministry of the Foreign Affairs               | 2017/2018 |
| Ministry of the Defence                       | 2017/2018 |
| Ministry of the National Security             | 2017/2018 |
| Ministry of the Intelligence                  | 2017/2018 |
| Ministry of the Counterterrorism              | 2017/2018 |
| Ministry of the Cyber Security                | 2017/2018 |
| Ministry of the Space                         | 2017/2018 |
| Ministry of the Nuclear Energy                | 2017/2018 |
| Ministry of the Atomic Energy                 | 2017/2018 |
| Ministry of the Renewable Energy              | 2017/2018 |
| Ministry of the Energy Efficiency             | 2017/2018 |
| Ministry of the Energy Conservation           | 2017/2018 |
| Ministry of the Energy Research               | 2017/2018 |
| Ministry of the Energy Development            | 2017/2018 |
| Ministry of the Energy Production             | 2017/2018 |
| Ministry of the Energy Distribution           | 2017/2018 |
| Ministry of the Energy Storage                | 2017/2018 |
| Ministry of the Energy Conversion             | 2017/2018 |
| Ministry of the Energy Transformation         | 2017/2018 |
| Ministry of the Energy Innovation             | 2017/2018 |
| Ministry of the Energy Entrepreneurship       | 2017/2018 |
| Ministry of the Energy Investment             | 2017/2018 |
| Ministry of the Energy Finance                | 2017/2018 |
| Ministry of the Energy Law                    | 2017/2018 |
| Ministry of the Energy Policy                 | 2017/2018 |
| Ministry of the Energy Strategy               | 2017/2018 |
| Ministry of the Energy Vision                 | 2017/2018 |
| Ministry of the Energy Future                 | 2017/2018 |
| Ministry of the Energy Scenario               | 2017/2018 |
| Ministry of the Energy Outlook                | 2017/2018 |
| Ministry of the Energy Forecast               | 2017/2018 |
| Ministry of the Energy Projection             | 2017/2018 |
| Ministry of the Energy Estimate               | 2017/2018 |
| Ministry of the Energy Calculation            | 2017/2018 |
| Ministry of the Energy Measurement            | 2017/2018 |
| Ministry of the Energy Monitoring             | 2017/2018 |
| Ministry of the Energy Assessment             | 2017/2018 |
| Ministry of the Energy Evaluation             | 2017/2018 |
| Ministry of the Energy Review                 | 2017/2018 |
| Ministry of the Energy Audit                  | 2017/2018 |
| Ministry of the Energy Inspection             | 2017/2018 |
| Ministry of the Energy Examination            | 2017/2018 |
| Ministry of the Energy Investigation          | 2017/2018 |
| Ministry of the Energy Inquiry                | 2017/2018 |
| Ministry of the Energy Research               | 2017/2018 |
| Ministry of the Energy Study                  | 2017/2018 |
| Ministry of the Energy Analysis               | 2017/2018 |
| Ministry of the Energy Synthesis              | 2017/2018 |
| Ministry of the Energy Application            | 2017/2018 |
| Ministry of the Energy Implementation         | 2017/2018 |
| Ministry of the Energy Execution              | 2017/2018 |
| Ministry of the Energy Performance            | 2017/2018 |
| Ministry of the Energy Effectiveness          | 2017/2018 |
| Ministry of the Energy Efficiency             | 2017/2018 |
| Ministry of the Energy Conservation           | 2017/2018 |
| Ministry of the Energy Savings                | 2017/2018 |
| Ministry of the Energy Reduction              | 2017/2018 |
| Ministry of the Energy Elimination            | 2017/2018 |
| Ministry of the Energy Destruction            | 2017/2018 |
| Ministry of the Energy Disposal               | 2017/2018 |
| Ministry of the Energy Removal                | 2017/2018 |
| Ministry of the Energy Extraction             | 2017/2018 |
| Ministry of the Energy Recovery               | 2017/2018 |
| Ministry of the Energy Reclamation            | 2017/2018 |
| Ministry of the Energy Reuse                  | 2017/2018 |
| Ministry of the Energy Recycling              | 2017/2018 |
| Ministry of the Energy Reprocessing           | 2017/2018 |
| Ministry of the Energy Refining               | 2017/2018 |
| Ministry of the Energy Purification           | 2017/2018 |
| Ministry of the Energy Cleaning               | 2017/2018 |
| Ministry of the Energy Polishing              | 2017/2018 |
| Ministry of the Energy Smoothing              | 2017/2018 |
| Ministry of the Energy Softening              | 2017/2018 |
| Ministry of the Energy Relaxing               | 2017/2018 |
| Ministry of the Energy Easing                 | 2017/2018 |
| Ministry of the Energy Lessening              | 2017/2018 |
| Ministry of the Energy Diminishing            | 2017/2018 |
| Ministry of the Energy Reducing               | 2017/2018 |
| Ministry of the Energy Cutting                | 2017/2018 |
| Ministry of the Energy Trimming               | 2017/2018 |
| Ministry of the Energy Pruning                | 2017/2018 |
| Ministry of the Energy Grooming               | 2017/2018 |
| Ministry of the Energy Tidying                | 2017/2018 |
| Ministry of the Energy Neatening              | 2017/2018 |
| Ministry of the Energy Straightening          | 2017/2018 |
| Ministry of the Energy Leveling               | 2017/2018 |
| Ministry of the Energy Flattening             | 2017/2018 |
| Ministry of the Energy Smoothing              | 2017/2018 |
| Ministry of the Energy Polishing              | 2017/2018 |
| Ministry of the Energy Refining               | 2017/2018 |
| Ministry of the Energy Purification           | 2017/2018 |
| Ministry of the Energy Cleaning               | 2017/2018 |
| Ministry of the Energy Polishing              | 2017/2018 |
| Ministry of the Energy Smoothing              | 2017/2018 |
| Ministry of the Energy Relaxing               | 2017/2018 |
| Ministry of the Energy Easing                 | 2017/2018 |
| Ministry of the Energy Lessening              | 2017/2018 |
| Ministry of the Energy Diminishing            | 2017/2018 |
| Ministry of the Energy Reducing               | 2017/2018 |
| Ministry of the Energy Cutting                | 2017/2018 |
| Ministry of the Energy Trimming               | 2017/2018 |
| Ministry of the Energy Pruning                | 2017/2018 |
| Ministry of the Energy Grooming               | 2017/2018 |
| Ministry of the Energy Tidying                |           |

[illegible]





**Berkas/Revisi per Bulan**

|           |    |            |
|-----------|----|------------|
| Januari   | Rp | 14.352.540 |
| Februari  | Rp | 0          |
| Maret     | Rp | 0          |
| April     | Rp | 0          |
| Mai       | Rp | 0          |
| Juni      | Rp | 0          |
| Juli      | Rp | 2.000.000  |
| Agustus   | Rp | 0          |
| September | Rp | 0          |
| Oktober   | Rp | 0          |
| November  | Rp | 0          |
| Desember  | Rp | 0          |
| Jumlah    | Rp | 16.352.540 |



Tempat, 27 Desember 2023

Revisi perkara No. 1000

Penyidik: D. S. M. S.

192.10.02.1901.11.2023









Rechnungsbekanntmachung

|               |           |                   |
|---------------|-----------|-------------------|
| Januar        | Rp        | 6.224.200         |
| Februar       | Rp        | 0                 |
| März          | Rp        | 0                 |
| April         | Rp        | 0                 |
| Mai           | Rp        | 0                 |
| Juni          | Rp        | 0                 |
| Juli          | Rp        | 0                 |
| August        | Rp        | 0                 |
| September     | Rp        | 0                 |
| Oktober       | Rp        | 0                 |
| November      | Rp        | 0                 |
| Dezember      | Rp        | 0                 |
| <b>Gesamt</b> | <b>Rp</b> | <b>62.224.200</b> |



17 Desember 2014

1

17 Desember 2014

17 Desember 2014

